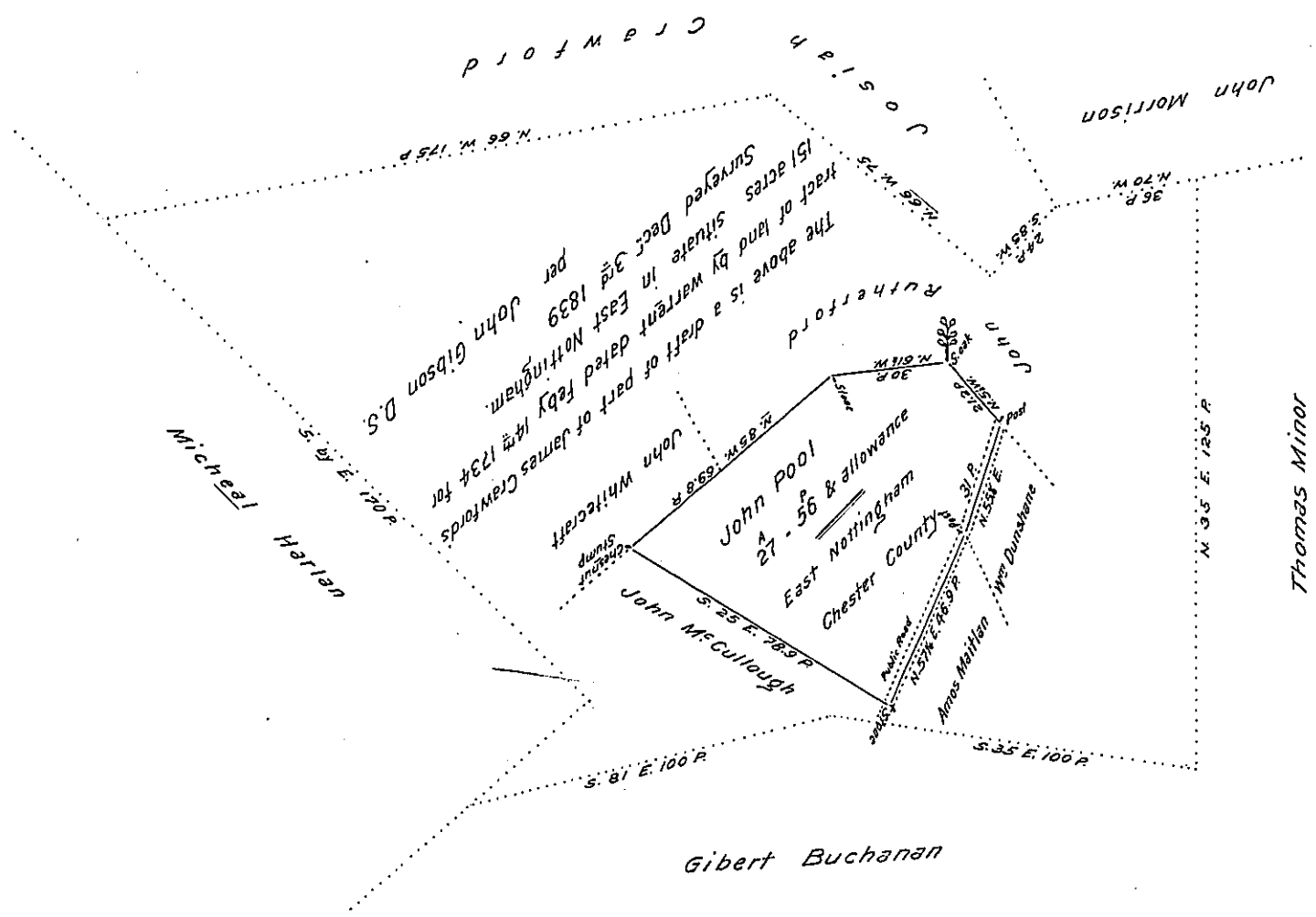
Form No. 3.



N. B. In the above draft I was obliged to extend the lines S by E & N. 35 E to prevent Pool's land from overuning it agree's now better with a survey made by J. Churchman dated Sept. 14th 1772

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this twenty-fourth *day of* July *1905.*

Isaac B. Brown

Secretary of Internal Affairs.